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DATE: September 5, 2006

TO: EXAMINER WILLIAM V. GILBERT

FACSIMILE NO.: 571-273-8300

FROM: Douglas L. Wathen

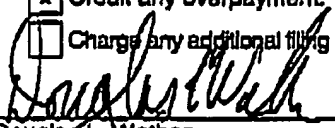

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RE: SN 10/694,304

MESSAGE:

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AMENDMENT TRANSMITTAL LETTER				Docket No. DMA-10002/36	
Application No. 10/594,304-Conf. #3573		Filing Date October 27, 2003		Examiner Not Yet Assigned	
Art Unit 3635					
Applicant(s): David M. Allen					
Invention: Baseboard assembly and trim					
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TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	16	- 20 =		x	
Independent Claims	3	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
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<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>07-1180</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 _____ Douglas L. Wathen Attorney/Agent Reg. No.: 41,369				Dated: <u>September 5, 2006</u>	
GIFFORD, KRASS, GROH, SPRINKLE, ANDERSON & CITKOWSKI, P.C. 2701 Troy Center Drive, Suite 330 Post Office Box 7021 Troy, Michigan 48007-7021 (734) 913-9300					
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the Patent and Trademark Office, facsimile no. (571) 273-8300, on the date shown below. Dated: <u>9-5-06</u> Signature:  (Paul Andrusiak)					

SEP 05 2006

Attorney Docket No. DMA-10002/36

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David Allen

Serial No.: 10/694,304

Group Art Unit: 3635

Filing Date: October 27, 2003

Examiner: William V. Gilbert

For: BASEBOARD ASSEMBLY AND TRIM

AMENDMENTMail Stop Amendment
Commissioner for Patents
P.O. Box 14 50
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed June 2, 2006, Applicant submits the following amendments and remarks for the consideration of the Examiner: